I. Purpose and Scope

In this course we will examine the development of Western political thought through a careful reading of several classic texts spanning more than two millennia. We will begin at the beginning (of political philosophy) – that is, with Socrates, as he is presented by both Plato and Aristophanes—and then consider ancient political philosophy as presented by Aristotle, its most straightforward practitioner. Notwithstanding the tremendous political and cultural changes of the intervening centuries, it was not until the appearance of Machiavelli that the philosophic reign of the ancient Greeks was decisively ended, and so we will proceed next to Machiavelli and Hobbes, founders of the modern age whose revolutionary works not only broke with the old but also sought—with success—to remake the world in the most concrete, practical terms. The success of these early modern thinkers provoked a still ongoing series of critical reactions: perhaps the chief theme of late modern and post-modern political philosophy has been discontent with what the early moderns wrought, especially liberalism. Foremost among modernity’s and liberalism’s critics, in terms of the span of his legacy as well as the penetration of his analysis, was our next author, Rousseau, whose critique has exerted great influence on revolutionary thought on both the Left and the Right to the present day. But Rousseau’s influence was not limited to liberalism’s enemies. It is also seen in some of liberalism’s sober friends, such as Tocqueville. In Tocqueville we find a defender of liberalism who learned from liberalism’s critics, and a modern who was animated by insights of the ancients. He is therefore a fitting thinker with whom to conclude our survey.

Since the works to be read are often difficult and subtle, you should be sure to give them the time and attention they require. It is very important that you come to class prepared to discuss the assigned material. For additional help with the reading, you may consult the appropriate chapters of *History of Political Philosophy*, edited by Strauss and Cropsey, which has been placed on closed reserve in the library. I encourage you, however, to read the texts carefully on your own before consulting any secondary works.

II. Course Requirements

You should read the assigned texts **carefully and before class**. Grades will be based on two papers (each counting for 25% of your grade), a take-home final exam (40%), and class participation (10%). Paper assignments will be passed out over the course of the term. I may also give unannounced quizzes from time to time.

III. Academic Honesty

Strict standards of academic integrity will be upheld in this class. Your submission of written
work means that your work is your own, that it is in accord with Carleton’s regulations on academic integrity (it is your responsibility to read “Academic Honesty in the Writing of Essays and Other Papers”), and that you have neither given nor received unauthorized aid. Students who are found to have violated these standards should expect severe sanctions.

IV. Assigned Texts

The following books are available for purchase at the bookstore:

Plato and Aristophanes, *Four Texts on Socrates* (trans. West and West)
Hobbes, *Leviathan*

V. Class Schedule

Note that this is an *approximate* schedule. We are likely to depart from it as class discussions, etc. so require. Adjustments will be announced in class, typically at the end of the class period.

September 14: Introduction

I. Ancient Political Philosophy

A. Politics and Unreason: The Problem of Socrates

September 16: Plato, *Apology of Socrates* (in *Four Texts on Socrates*)

September 18: Aristophanes, *Clouds* (in *Four Texts on Socrates*)

September 21: Plato, *Crito* (in *Four Texts on Socrates*)

B. Reconciling Politics and Reason: Aristotle

September 23: Aristotle, *Nicomachean Ethics*, Book One, and *Politics*, Book One, chapters 1-2

September 25: Review previous reading

September 28: No class

September 30: Aristotle, *Nicomachean Ethics*, Books Two and Three
October 2: Aristotle, *Nicomachean Ethics*, Book Five, chapters 1-7; Book Six, chapters 5-8 and 12-13, and Book Ten, chapters 6-9

October 5: Aristotle, *Politics*, Book One

October 7: Aristotle, *Politics*, Book Two, chapters 1-5 and 7-8

October 9: Aristotle, *Politics*, Book Three

October 12: Aristotle, *Politics*, Book Four, chapters 1-12; Book Five, chapters 1-4, 8-9, 11-12; and Book Six, chapter 2

II. The Modern Departure

A. Machiavelli and the Launching of Modernity

October 14: Machiavelli, Dedicatory Letter and chapters 1-11

October 16: Machiavelli, chapters 12-19

October 19: Mid-term break

October 21: Machiavelli, chapters 20-26

October 23: No class; we may schedule a make-up session if necessary

October 26: Review previous reading

B. Modern Liberalism

October 28: Hobbes, Introduction (*his* intro., not the editor’s) and chapters 11 and 13-15

October 30: Hobbes, chapters 17-18, 19 (first 7 paragraphs only), 21 and 29

November 2: Review Hobbes reading

III. Second Thoughts About Modernity

A. Rousseau’s Radical Critique


November 6: Rousseau, *Second Discourse*, Part Two
November 9: Review *Second Discourse*

**B. Tocqueville’s Sympathetic Critique: Saving Liberal Democracy from Itself**

November 11: Tocqueville, pp. 1-15 and 34-44

November 13: Tocqueville, pp. 102-46


November 18: Tocqueville, pp. 297-319

**VI. Due dates**

Papers are due in my office by 4:00 PM of the day indicated:

First paper due Thursday, October 8
Second paper due Thursday, November 5
Take-home final exam due Monday, November 23