## Religion Department A

### Traditions Requirement

<table>
<thead>
<tr>
<th>Subject</th>
<th>No.</th>
<th>Title</th>
<th>Christian Trad</th>
<th>Jewish Trad</th>
<th>Islamic Trad</th>
<th>Buddhists Trad</th>
<th>Hindu Trad</th>
<th>American Trad</th>
<th>Religious Thought &amp; Philosophy</th>
<th>Ethics, Law, and Politics</th>
<th>Lived Religion and Culture</th>
<th>Relig &amp; Social Power: Gender, Race, Colonialism</th>
</tr>
</thead>
<tbody>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>What Would Buddha Do?</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>Reimagining God</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>Anatomy of Evil</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>Faith, Hope,</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>Christianity and Colonialism</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100</td>
<td>100</td>
<td>Televangelists &amp; Cyber-Shaykhs: Explorations in Religion &amp; Media</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 100-03</td>
<td></td>
<td>Global Identities in Diaspora</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>RELG 110</td>
<td>110</td>
<td>Understanding Religion</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 118</td>
<td>118</td>
<td>Religion and the Ethical</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 120</td>
<td>120</td>
<td>Introduction</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 121</td>
<td>121</td>
<td>Introduction to C</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 122</td>
<td>122</td>
<td>Introduction to Islam</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 124</td>
<td>124</td>
<td>Jews and the</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 125</td>
<td>125</td>
<td>Jesus and the Gospels</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 130</td>
<td>130</td>
<td>Native American Religions</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 140</td>
<td>140</td>
<td>Religion and American Culture</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 150</td>
<td>150</td>
<td>Religions of South Asia</td>
<td>1</td>
<td>1</td>
<td></td>
<td>1</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 151</td>
<td>151</td>
<td>Religions in Chinese Cultu</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 152</td>
<td>152</td>
<td>Religions in Japanese Cult</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 153</td>
<td>153</td>
<td>Introduction to Buddhism</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 154</td>
<td>154</td>
<td>Hindu Traditions</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 160</td>
<td>160</td>
<td>Hebrew Bib</td>
<td>1</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>RELG 162</td>
<td>162</td>
<td>Jesus, Paul, and Q</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Major Requirements for 2013
69 credits in dept., including Relg110, minimum of 1 course numbered 111-169 taken before senior year; 2 courses numbered 211-299; two advanced seminars (311-379); Relg300, Relg399 and Relg400.

### Class of 2014
69 credits in Dept. of which no more than 12 from outside the dept., Relg110, Relg300, Relg399, Relg400, 12 credits of 300 level Seminars other than 300/399. **Breadth:** two 100 level survey courses numbered between 120-170. **Depth:** Traditions - 12 or more credits. Themes: 18 or more credits
<p>| RELG 163 | The Qur'an | 1 |
| RELG 188 | Women and Religion | 1 1 1 1 |
| RELG 213 | Sex and Scriptures | |
| RELG 220 | Patriarchs, Pt. | 1 |
| RELG 221 | Judaism and | 1 1 1 1 1 |
| RELG 222 | State of Judaism | 1 1 1 |
| RELG 223 | Research on Israel | |
| RELG 224 | Women and Christianity | 1 |
| RELG 225 | Catholicism | 1 |
| RELG 226 | Feminism, Liberation, and the Bible | |
| RELG 227 | Liberation Theology | 1 1 1 1 |
| RELG 228 | Christian Ethics | 1 1 1 |
| RELG 229 | Images of God: A | 1 |
| RELG 230 | Feminist Theology | 1 1 1 1 |
| RELG 231 | From Luther to K | 1 1 |
| RELG 232 | Desire and God | 1 1 |
| RELG 235 | Be a Man: Masculinity | 1 1 |
| RELG 238 | The Sacred Body | 1 1 1 |
| RELG 243 | Native American Religious Freedom | 1 1 1 1 |
| RELG 246 | Religion and the States | 1 1 1 1 1 |
| RELG 247 | RAP and Religion | 1 1 1 1 |
| RELG 248 | Religion, Law, Religion and Public Life | 1 1 1 1 |
| RELG 249 | Religion and American Public Life | 1 1 1 1 |
| RELG 250 | Buddhism and Ecology | 1 1 1 |
| RELG 251 | Theravada Buddhism | 1 1 |
| RELG 252 | Mahabharata: The Hindu Book | 1 1 |
| RELG 253 | Tibetan Buddhism | 1 1 1 |
| RELG 254 | Zen Buddhism | 1 1 |
| RELG 255 | Social Engagement in Modern India | 1 1 1 |
| RELG 256 | Modern Hinduism: Encounters | 1 1 1 1 |
| RELG 257 | Buddha | 1 1 1 |
| RELG 258 | Women and Buddhism | 1 |
| RELG 259 | Gandhi | 1 1 1 1 |
| RELG 261 | Beyond Hindu and Muslim | 1 1 1 1 |
| RELG 262 | Islamic Africa | 1 |
| RELG 263 | Sufism | 1 |
| RELG 264 | Islamic Politics | 1 1 |
| RELG 265 | Religion &amp; Violence: Hindus, Muslims, Jews | |
| RELG 266 | Islamic Conversions | 1 1 |
| RELG 267 | Contemporary Islam | 1 1 |
| RELG 268 | Encountering Islam | 1 1 1 1 |
| RELG 269 | Jewish Ethics | 1 1 |
| RELG 270 | Philosophy of Religion | 1 1 |
| RELG 271 | Religious and Political Theory | 1 1 1 1 |
| RELG 274 | The Sacred Body | 1 |
| RELG 275 | Law, Religion and Morality | 1 1 1 1 |
| RELG 276 | Nonviolent Social Movements | 1 1 1 1 1 |</p>
<table>
<thead>
<tr>
<th>Course</th>
<th>Title</th>
<th>Credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>RELG 279</td>
<td>Anarchism: Religion, Ethics, Political Obligation</td>
<td>1</td>
</tr>
<tr>
<td>RELG 281</td>
<td>Performing</td>
<td>1</td>
</tr>
<tr>
<td>RELG 284</td>
<td>The Virgin of Guadalupe</td>
<td>1</td>
</tr>
<tr>
<td>RELG 285</td>
<td>Goddesses</td>
<td>1</td>
</tr>
<tr>
<td>RELG 287</td>
<td>Many Marys</td>
<td>1</td>
</tr>
<tr>
<td>RELG 288</td>
<td>Women and Religion</td>
<td>1</td>
</tr>
<tr>
<td>RELG 289</td>
<td>Global Religions in MN</td>
<td>1</td>
</tr>
<tr>
<td>RELG 300</td>
<td>Theories and Methods in the Study of Religion</td>
<td>1</td>
</tr>
<tr>
<td>RELG 323</td>
<td>Scripture and</td>
<td>1</td>
</tr>
<tr>
<td>RELG 325</td>
<td>Ritual, Trans.</td>
<td>1</td>
</tr>
<tr>
<td>RELG 326</td>
<td>Approaching</td>
<td>1</td>
</tr>
<tr>
<td>RELG 327</td>
<td>Genesis</td>
<td>1</td>
</tr>
<tr>
<td>RELG 329</td>
<td>Theology, Plural.</td>
<td>1</td>
</tr>
<tr>
<td>RELG 330</td>
<td>Radical Pacifism</td>
<td></td>
</tr>
<tr>
<td>RELG 340</td>
<td>Contemporary Islamic</td>
<td>1</td>
</tr>
<tr>
<td>RELG 344</td>
<td>Lived Religion in</td>
<td>1</td>
</tr>
<tr>
<td>RELG 350</td>
<td>Emptiness</td>
<td>1</td>
</tr>
<tr>
<td>RELG 353</td>
<td>Hindu Hierarchies: Caste in the</td>
<td>1</td>
</tr>
<tr>
<td>RELG 356</td>
<td>Buddhism and Ecology</td>
<td>1</td>
</tr>
<tr>
<td>RELG 358</td>
<td>Zen, Nationalism,and Oriental</td>
<td>1</td>
</tr>
<tr>
<td>RELG 362</td>
<td>Spirit Possession</td>
<td>1</td>
</tr>
<tr>
<td>RELG 365</td>
<td>Mysticism</td>
<td>1</td>
</tr>
<tr>
<td>RELG 371</td>
<td>Poetics of Enlightenment</td>
<td>1</td>
</tr>
<tr>
<td>RELG 380</td>
<td>Radical Critiques</td>
<td>1</td>
</tr>
<tr>
<td>RELG 399</td>
<td>Senior Research Seminar</td>
<td></td>
</tr>
<tr>
<td>RELG 400</td>
<td>Integrative Exercise</td>
<td></td>
</tr>
<tr>
<td>AFAM 113</td>
<td>Intro to AfAm Studies</td>
<td></td>
</tr>
<tr>
<td>HIST 130</td>
<td>Formation of Ear</td>
<td>1</td>
</tr>
<tr>
<td>HIST 131</td>
<td>Saints, Sinners, and</td>
<td>1</td>
</tr>
<tr>
<td>HIST 201</td>
<td>Power &amp; Piety:</td>
<td>1</td>
</tr>
<tr>
<td>HIST 202</td>
<td>Iconoclasm in the</td>
<td>1</td>
</tr>
<tr>
<td>HIST 203</td>
<td>Papacy, Church, and</td>
<td>1</td>
</tr>
<tr>
<td>HIST 230</td>
<td>Institutional Structure</td>
<td>1</td>
</tr>
<tr>
<td>HIST 266</td>
<td>History of Islam in India</td>
<td>1</td>
</tr>
<tr>
<td>HIST 278</td>
<td>Spanish Inquisition</td>
<td>1</td>
</tr>
<tr>
<td>HIST 278</td>
<td>Religious Orthodoxy</td>
<td>1</td>
</tr>
<tr>
<td>HIST 360</td>
<td>Muslims and Modern</td>
<td>1</td>
</tr>
<tr>
<td>POSC 275</td>
<td>Identity Politics in America: Ethnic</td>
<td>1</td>
</tr>
<tr>
<td>POSC 332</td>
<td>Religion and Politics</td>
<td>1</td>
</tr>
<tr>
<td>SOAN 260</td>
<td>Myth, Ritual, Symbolism</td>
<td>1</td>
</tr>
</tbody>
</table>